

# JOHNSON COUNTY COMMISSIONERS COURT

Christopher Boedeker County Judge

Rick Bailey
Commissioner
Precinct 1

Kenny Howell Commissioner Precinct 2 Mike White Commissioner Precinct 3 Larry Woolley Commissioner Precinct 4

THE	STATE	OF	TEXAS

COUNTY OF JOHNSON

§ § §

ORDER 2024-55

COMMISSIONERS COURT ORDER GRANTING AN EXEMPTION UNDER SECTION 262.024, LOCAL GOVERNMENT CODE, FROM THE BIDDING REQUIREMENTS OF SECTION 262.023, LOCAL GOVERNMENT CODE, UPON THE COMMISSIONERS COURT FINDING THAT THE PURCHASE OF A VEHICLE FOR EMERGENCY MANAGEMENT IS A PURCHASE DUE TO A CASE OF PUBLIC CALAMITY AND IT IS NECESSARY TO MAKE THE PURCHASE PROMPTLY TO THE PRESERVE THE PROPERTY OF THE COUNTY

The Johnson County Commissioners Court met on May 13, 2024 in regular session for the consideration of a purchase for Emergency Management of a Ford F-250 truck from Cleburne Ford. The Commissioners Court finds that this vehicle purchase is a vehicle that must be purchased in a case of public calamity and it is necessary to make the purchase promptly to preserve the property of the county and that the Commissioners Court may grant an exemption under Section 262.024, Local Government Code, from the competitive bidding requirements of Section 262.023, Local Government Code.

### NOW THEREFORE BE IT ORDERED:

The Commissioners Court of Johnson County, Texas does hereby enter this Order granting an exemption under Section 262.024, Local Government Code, from the bidding requirements of Section 262.023, Local Government Code, upon the Commissioners Court finding that the purchase of a Ford F-250 truck from Cleburne Ford is a vehicle that must be purchased in a case of public calamity and it is necessary to make the purchase promptly to preserve the property of the county and that the Commissioners Court grant an exemption under Section 262.024, Local Government Code, from the competitive bidding requirements of Section 262.023, Local Government Code.

Filed For Record

8:48Am

MAY 1 4 2024

April Long
County Clerk, Johnson County Texas

Y DEPUTY

# WITNESS OUR HAND THIS, THE $13^{TH}$ DAY OF MAY 2024.

Christopher Boedeker, J	ohnson County Judge
/ Voted: yes,	no, abstained
Fich Del	Len House
Rick Bailey, Comm. Pct. 1	Kenny Howell, Comm. Pct. 2
Voted: ves, no, abstained	Voted:yes,no,abstained
Mehre White	Gary Carlley
Mike White, Comm. Pct. 3	Larry Woolley, Comm. Pct. 4
Voted:yes, no, abstained	Voted: <u>✓</u> yes, no, abstained
ATTEST! April Long, County Clerk	ONERS COUPLES  ONSON CONTE



<u>AGENDA PLACEMENT FORM</u>
(Submission Deadline – Monday, 5:00 PM before Regular Court Meetings)

Date:	Court Decision:  This section to be completed by County Judge's Office
<b>Meeting Date:</b> 5/13/2024	Authorize Purchase of F250
Submitted By: County Judge's Office	with ARPA Funds \$60,73149
Department:	anson Count
Signature of Elected Official/Department Head:	* APPROVED * May 13, 2024
<b>Description:</b>	
Discussion of Proposals and Projects for th	e American Rescue Plan Act (ARPA)
Funding, with Possible Consultation with C	GrantWorks Motion:
Approve Order 2024-55 COMMISSIONE	<u>RS COURT ORDER GRANTING AN</u>
<b>EXEMPTION UNDER SECTION 262.024</b>	4, LOCAL GOVERNMENT CODE,
FROM THE BIDDING REQUIREMENTS	S OF SECTION 262.023, LOCAL
GOVERNMENT CODE, UPON THE CO	MMISSIONERS COURT FINDING
THAT THE PURCHASE OF A VEHICLE	E FOR EMERGENCY
MANAGEMENT IS A PURCHASE DUE	TO A CASE OF PUBLIC
CALAMITY AND IT IS NECESSARY TO	O MAKE THE PURCHASE
PROMPTLY TO THE PRESERVE THE PROMPTLY TO THE PROMPTLY TO THE PROMPTLY TO THE PROMPTLY THE PROMPTLY TO THE PROMPTLY TH	
(May attach additional	sneets if necessary)
Person to Present: <u>Jamie Moore</u>	
(Presenter must be present for the item unl	ess the item is on the Consent Agenda)
Supporting Documentation: (check one)	PUBLIC   CONFIDENTIAL
(PUBLIC documentation may be made ava	ilable to the public prior to the Meeting)
Estimated Length of Presentation: minu	tes
Session Requested: (check one)	
☐ Action Item ☐ Consent ✔ Worksho	p   Executive   Other
Check All Departments That Have Been Notified	:
✓ County Attorney ☐ IT	✓ Purchasing ✓ Auditor
☐ Personnel ☐ Public Wor	rks
Other Department/Official (list)	

Please List All External Persons Who Need a Copy of Signed Documents In Your Submission Email

## Cleburne Ford

3800 N. MAIN • P.O. BOX 57 • CLEBURNE, TEXAS 76033 • (817) 641-0441

	JOHNSON COUNT	ΓΥ			Order D	ate 05/08/24	
210 FAS	T KTIPATRICK		Home Phone	N/A	Dun Dhann	(817)933-6261	L
ity CLEBURNE		State	TX	Zip 76031	_ Sales Person	JIMMY GROESS	BEL
2024	Make FORD	Model	SUPER DUTY	F-250 SRW	10 Stoc	k# E45310	
ear	Make	Node		Val. #	Oio	05/08/2	24
IEN INFORMATIO		_ L/C, # _		Sale Price	Denve	60,372	
	•			Dealer Installed Eq	uipment +		A
n/a n/a n/a							
NSURANCE INFO	RMATION						
				Discounts & Rebat	:es -	N	/A
				Less Trade	wa		I/A
			!	Difference	=	60,372	00
TRADE-IN 1			•••	Sales Tax	+	N	ľA
				Registration Fee	+	66.	1
Year Ma	3ke		-	Deputy Fee	+	N	A
Model	Miles		_	County Road & Br	idge Fee +	10.	00
• - I				Title	+	33.	00
Color				Inspection	+	23.	75
LLLL MIV			'	Document Fee	+	150.	<b>9</b> 0
•				Dealer Inventory T	ax +	76.	19
				Credit Life	+	N	/A
TRADE-IN 2				Accident & Health	Ins. +	N	A
	-1			Gap Insurance	+	N	VA.
/ear M			-	Vehicle Service Co	ontract +	N	/A
Model	Miles		_	Veh. Maintenance	Contract +	N	ľA
<b>.</b>				Subtotal	=	60,731	45
Color	<b></b>			Payoff for Trade	+	N	/A
LLLL MV		اــ اــ اــ ا		Cash Payment	_		4/4
				Balance Due	=	50,731	49
1 Mon	thsN/A	6 _ Rate	0,731.49	Payment / Payment Due Date			
Any werranties on the prod The seller hereby expressly including any implied wa purpose, and the Seller net any liability in connection of	r disclaims all warranties, rranty of merchantability ther assumes nor authoriza	made by the sither express or fitness to as any other to	red or implied, r a particular	A DOCUMENTARY FEE FEE IS NOT REQUIRED FOR HANDLING DO A DOCUMENTARY FEE AGREED TO BY THE PA	BY LAW, BUT MAY CUMENTS REL MAY NOT EXCEED	BE CHARGED TO BE ATING TO THE A REASONABLE AM	SAL OU
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	nd no other agreement or fler makes no representati t the results of test perfor	understanding ons concerning ned, required r Disclosure 8	g of any nature conc og tuel economy of the or prescribed by a g talement based on t	side. This order contains the seraing this transaction has I he sale unit and any informat povernment agency, upon written written information relating to then Certificate of Title prepa-	been made unless atta tion posted on the sale sich seller has relied. I b the sale unit obtaine	ached to this order and e unit or contained in life if the sale unit is a used d from the previous own	signe eratus moto ser an
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(Revised 9/12)